

AGENDA

Meeting: Northern Area Licensing Sub-Committee
Place: Council Chamber, Council Officers, Monkton Park, Chippenham
SN15 1ER
Date: Monday 12 July 2010
Time: 10.00 am
Briefing for Members at 9.30am, Monkton Room, Monkton Park.
Matter: Application for a Premises Licence for Abbey House & Gardens,
Market Cross, Malmesbury

Please direct any enquiries on this Agenda to Anna Thurman, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718379 or email anna.thurman@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225)713114/713115.

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Membership:

Cllr T Carbin
Cllr M Griffiths

Cllr J Hubbard

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1. **Election of Chairman**

To elect a Chairman for one meeting only.

2. **Procedure for the Meeting** (*Pages 1 - 6*)

The Chairman will explain the attached procedure for the members of the public present.

3. **Chairman's Announcements**

4. **Members' Interests**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

5. **Licensing Application** (*Pages 7 - 66*)

To consider and determine a licensing application in respect of Abbey House and Gardens, Malmesbury